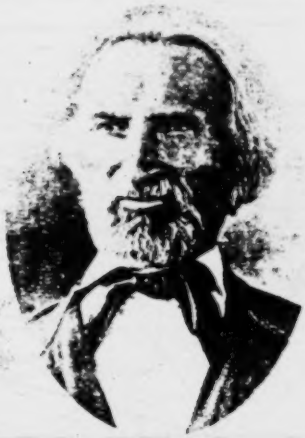
[#52(c)]

142
302
555
793



Charles Journeycake (Johnny Cake) was a chief, and a prominent leader of the Delawares in Kansas, as well as being a widely known Baptist minister. His mother gave Morgan information about the Delawares.

614
[115]
555
622
[614]
[611]

"Yellow Tree," as the name of one of the Bands. She appeared to be about 70 years old. She was of the Wolf tribe and her husband Turtle. She said the son did not necessarily succeed the father in the office of chief, but could not explain the succession fully. A brother or a sister's son often succeeded. Captain Ketchum[84] at the time of his death was head chief, a principal chief of the Turtle Tribe of the Delawares. This title or office is hereditary as she thought in the tribe, for she said the Turtles could not have a man of the Wolf or Turkey Tribe for their chief. Ketchum's name was Ta-whe-la-na (Catch Me). He died leaving a son; but was succeeded by John Konner, the present principal or hereditary chief who was the son of the youngest sister of Cap-

15:Morgan E-5 (1859)1959
NM7 Delaware NM7
Shawnee NN17
[p 54(B)]

D 797 worth, and went from there to the Shawnee Baptist Mission now closed, and from there to this Mission about 12 years ago. His wife is still young looking [she was forty-five at the time, ed.] and must have been beautiful as a girl. They are very worthy, refined and agreeable, and my short stay with them has been very pleasant indeed. Mr. Pratt is a well educated and superior man.

S 797 872 The Friends Shawnee Mission has done a good work among the Shawnees, but was never, I fancy, a very large school. There are but two boys there at present, but no doubt they have done as much good in proportion to the means employed as any other missionaries. The Friends are well adapted to gain the confidence of the Indian.

D 555 [*Delaware: Succession of Chiefs*]

In a brief conversation with Charles Johnny Cake, he informs me that the son never succeeds the father in the office of chief, but that the office goes either to a brother or the son of a sister. But strange to say the Turtle, the Wolf and the Turkey tribes each have several subdivisions, and while it was the ancient law that Turtle must always intermarry with Turtle, Wolf with Wolf and Turkey with Turkey, yet the subdivisions were not allowed to intermarry and in these the children were of the tribe of the mother. Mrs. Johnny Cake, the mother of Charles, would not or could not tell me the names of the subdivisions. Charles would not today under the pretence that it was important to be right and he doubted his recollection of these subdivisions, although he said there were a number of each.

D 614 582

D [611]

D 124 614 582